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Congress of the United States House of Representatives

HOUSE NATURAL
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WATER, POWER, AND OCEANS

HOUSE SCIENCE, SPACE, AND
TECHNOLOGY COMMITTEE

SUBCOMMITTEE ON ENERGY
(VICE-CHAIRMAN)

SUBCOMMITTEE ON ENVIRONMENT

HOUSE AGRICULTURE COMMITTEE

SUBCOMMITTEE ON BIOTECHNOLOGY,
HORTICULTURE, AND RESEARCH

SUBCOMMITTEE ON
LIVESTOCK AND FOREIGN AGRICULTURE

October 27, 2015

To Whom It May Concern:

I am excited to announce that I will be hosting a Veteran Service Fair this December for veterans from all over the 4th Congressional District with holiday fun for the whole family! I believe it is extremely important to help veterans in the area explore their opportunities for employment and education, as well as other services available to them. It is the least we can do to thank them for their service to our country.

Date: December 4, 2015

Time: 10 AM – 2 PM

Location: Ahtanum Armory in Yakima (2501 Airport Ln, Yakima, WA 98902)

We will be providing tables, table cloths, and refreshments for the attending representatives. Check-in and set up can begin starting at 9 AM. Please RSVP as soon as possible to Elizabeth Daniels in our Yakima office at (509) 452-3243 or by e-mail at Elizabeth.Daniels@mail.house.gov, as space is limited and reserved on a first come, first serve basis.

I invite you to join me as a representative for your organization to host a booth at our Veteran Service Fair. I look forward to working with you to make this a great event for veterans and their families!

Sincerely,

A handwritten signature in blue ink that reads "Dan Newhouse".

Congressman Dan Newhouse